

THE CITY OF LONDON SOLICITORS' COMPANY

THE CITY OF LONDON LAW SOCIETY

4 College Hill
London EC4R 2RB

Telephone 020 7329 2173
Facsimile 020 7329 2190
DX 98936 – Cheapside 2
e-mail: mail@citysolicitors.org.uk
Website: www.citysolicitors.org.uk

23rd December 2021

**To: ALL MEMBERS OF THE COURT
LIVERYMEN & FREEMEN OF THE COMPANY
MEMBERS OF THE CITY OF LONDON LAW SOCIETY COMMITTEE
MEMBERS OF THE SPECIALIST COMMITTEES OF THE CITY OF LONDON LAW SOCIETY**

**COURT DINNER AT CUTLERS' HALL, WARWICK LANE, EC4M 7BR
MONDAY, 24th JANUARY 2022 at 6.30 p.m. for 7.00 p.m.**

We are delighted to invite you to the first Court Dinner of 2022. This year the Court are inviting Liverymen, Freemen, members of the City of London Law Society Committee and members of the Specialist Committees of the City of London Law Society to join them. The dinner will be held at Cutlers' Hall on Monday 24th January 2022, 6.30pm for 7pm. This is a relaxed, informal occasion and we hope as many of you as possible will be able to attend.

The dinner provides an opportunity to build connections between the CLLS and the Company and to network with fellow solicitors.

The price of the event will be £86 per head (to include all wines, port and V.A.T.) We shall be drinking our own red wine; this year Château Lamothe Cissac 2014. Dress code is lounge suit or equivalent.

Please complete the attached slip and return it as soon as possible, but in any event by noon on **Monday 17th January 2022**.

Linzi James
Clerk/Secretary



Please tear off and send to: -

The Clerk
The City of London Solicitors' Company
4 College Hill
London EC4R 2RB
e-mail: mail@citysolicitors.org.uk
(DX 98936 - Cheapside 2)

COURT DINNER - MONDAY, 24th JANUARY 2022 – CUTLERS' HALL

I will be attending this function

*I enclose a cheque for £86.00 (including V.A.T.) in favour of "The City of London Solicitors' Company".

*I will pay by bank transfer to your bank account number 45439494 at sort code 60-05-37 quoting my surname as a reference.

NAME (in capitals).....

FIRM'S NAME/PRIVATE ADDRESS

.....

SPECIAL DIETARY REQUIREMENTS

* Delete as applicable